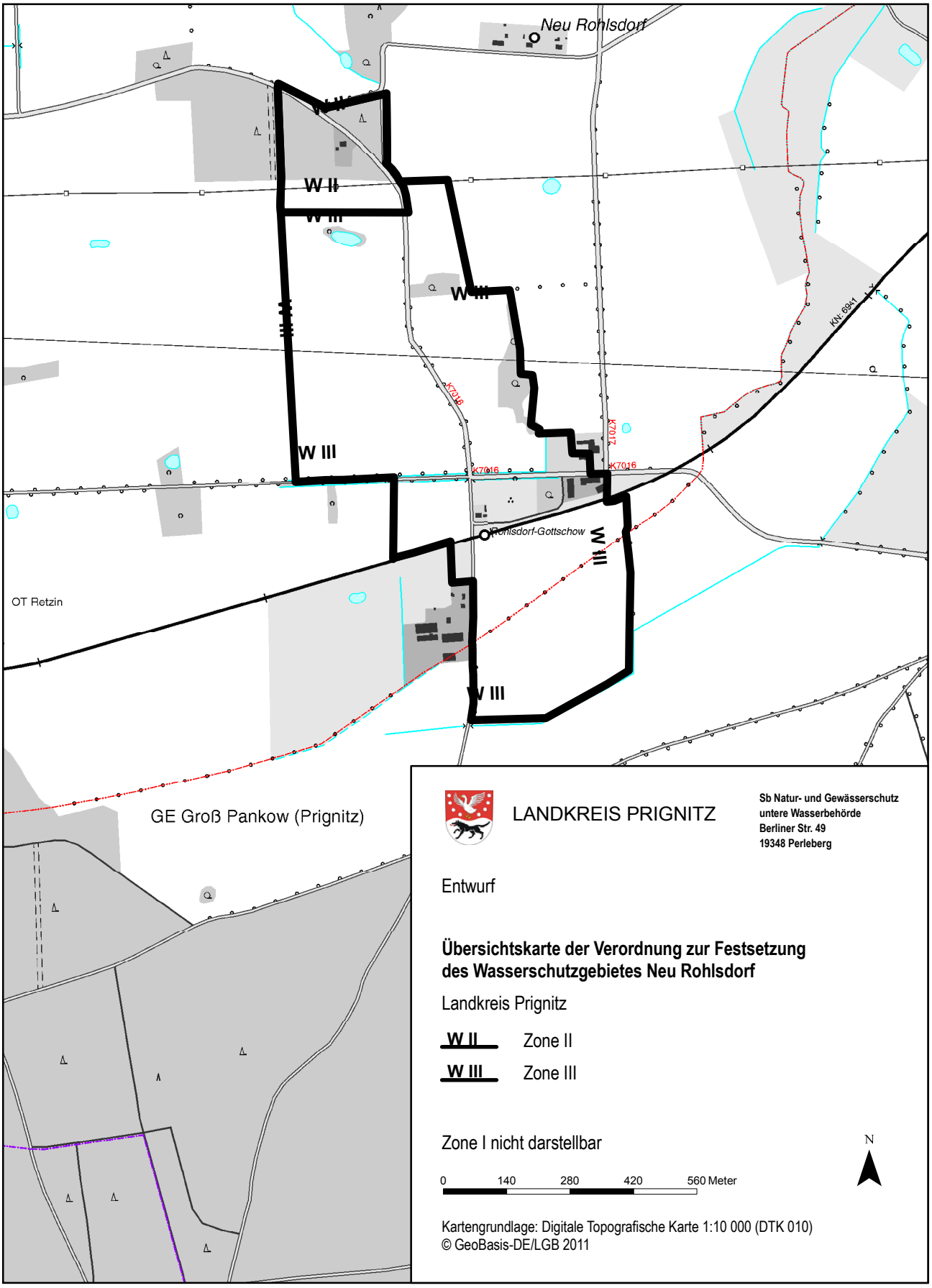Übersichtskarte **Anlage 2**